



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chin-Huang Chang

Application No. 09/660,753

Filed: September 13, 2000

Confirmation No. 7237

For: METHOD FOR REDUCING SIZE OF
SEMICONDUCTOR UNIT IN
PACKAGING PROCESS

Examiner: Lan Vinh

Art Unit: 1765

Attorney Reference No. 6319-56134

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:
COMMISSIONER FOR PATENTS, P.O. BOX 1450,
ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed October 2, 2003

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

RECEIVED
OCT 16 2003
TC 1700

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	20	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	3	3**	= 0	\$84.00	\$ 0.00
One-month Extension of Time				\$110.00	\$110.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

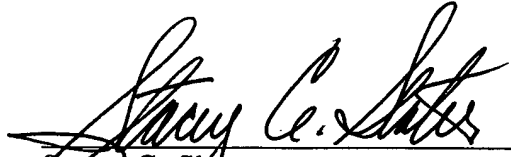
- ☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$110.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Stacey C. Slater
Registration No. 36,011

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cc: Docketing

PATENT


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Attorney
for Applicant(s)

Date Mailed


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TC 1700**AMENDMENT AND RESPONSE TO OFFICE ACTION**

This responds to the Office Action dated June 5, 2003, concerning the application referenced above. Please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 9.